

Submit Through Your Local Health Department To:

Michigan Department of Natural Resources
Environmental Protection Branch
Solid Waste Management Division
Stevens T. Mason Building
Lansing, Michigan 48926

Do not write in this space

Bonding Co. _____
Agent _____
Address _____
License No. _____
Bond Value _____
Loc. Code _____



APPLICATION FOR SOLID WASTE DISPOSAL AREA LICENSE

☐ new ☒ renewal

Application is hereby made to the Director, Michigan Department of Natural Resources, for a license to operate a solid waste disposal area under the provisions of Act 87, P.A. 1965, as amended.

NAME OF DISPOSAL AREA Plainfield Landfill **DATE** August 20th, 1976

TYPE OF DISPOSAL OPERATION: (If more than one area involved file separate application for each)

☒ Sanitary Landfill (75.5 acres) ☐ Refuse Transfer Facility
☐ Incineration (_____ capacity) ☐ Processing Plant
☐ Other _____ (specify) _____ Construction Cost _____ (except landfills)

LOCATION Kent 2908 Ten Mile Road Plainfield Township Section 2 and 3
From Grand Rapids US-131 North to (township or municipality) (section)
Ten Mile Road (Rockford Exit), East 1,400 feet
(directions to site)

Number of acres available for landfiling, excluding licensed portion 53.5

NAME OF APPLICANT Kent County Department of Public Works Telephone (616) 774-3694
(individual, firm, township, city, etc.)

Address 1500 Scribner Avenue N.W. - Grand Rapids, Michigan Zip Code 49504

RESPONSIBLE PERSON TO CONTACT Robert H. Scott Telephone (616) 774-3694
(if other than applicant)

Address 1500 Scribner Avenue N.W. - Grand Rapids, Michigan Zip Code 49504

NAME OF PROPERTY OWNER Kent County Address 1500 Scribner Avenue N.W. Grand Rapids, Michigan 49504

TYPE OF MATERIAL HANDLED: (check one or more)
☒ Industrial Waste ☐ Liquid Waste ☒ General Refuse ☒ Garbage
☒ Rubbish ☐ Other _____ (specify)

FEE: The required annual license fee of \$25.00 ☐ is attached. (governmental units exempt)
CHECKS MUST BE MADE PAYABLE TO THE LOCAL HEALTH DEPARTMENT.

BOND: ☐ Sanitary Landfill bond of \$500/acre (minimum \$2,500) and power of attorney are attached.
☐ Facility Bond of 1/4 of 1% of construction cost (minimum \$2,500) and power of attorney are attached.
☒ Governmental unit performance bond is attached.

I hereby certify that the foregoing information is accurate and complete.

David R. Despres

David R. Despres Director, Kent County Department of Public Works

Any disposal operation possibly involving the use of the waters of the State or the flood plain of any water course must be reviewed by the Water Resources Commission under specific legislative authority.

Acknowledgment of receipt of annual \$25.00 license fee received by me on _____ 19__.

Signature _____ Title _____